



**FORTNIGHTLY CLUB OF SUMMIT
MEMBERSHIP APPLICATION | 2024-2025 CLUB YEAR**

Last Name: _____ First Name: _____

Address: _____

Town: _____ State: _____ ZIP: _____

Cell Phone: _____ Home Phone: _____

Email: _____

MEMBERSHIP LEVELS: (Circle one)

- Annual or New Membership** (Individual Annual Membership level) **\$150**
- Supporting Membership** (Built in Donation-supports the club & includes recognition on our website) **\$200**

PLEASE ANSWER 2 QUESTIONS:

Best time for meetings? (Circle one) Daytime Evening Either

How did you hear about The Fortnightly Club? (Fill in) _____

OPTIONAL DONATIONS: (Fill in amount)

Donation to: **Twin Maples Historic Preservation Fund** \$ _____

Donation to: **Scholarship Fund** \$ _____

TOTAL AMOUNT \$ _____

PAYPAL:

www.fortnightlyclub.org

CHECK payable to:

THE FORTNIGHTLY CLUB OF SUMMIT

mail to: Tina Walker, Membership Chair

242 Kent Place Boulevard, Summit NJ 07901

Dues and donations are tax deductible.

*****PLEASE VOLUNTEER FOR AT LEAST TWO CATEGORIES: *****

- ___ **HOME & HEARTH:** Coordinate and assist with upkeep of our historic clubhouse.
- ___ **DEVELOPMENT:** Assist with fundraising and special events to benefit historic preservation and scholarship funds.
- ___ **PROGRAMMING:** Assist with the development and delivery of content (speakers, activities, etc.) for General Meetings.
- ___ **COMMUNITY SERVICE:** Identify and organize activities to support our community; be a volunteer.
- ___ **DAY TRIPS:** Plan an outing – play, museum, garden tour, etc.
- ___ **HOSPITALITY:** Coordinate set-up of room, food, and drink at meetings.
- ___ **PUBLICITY:** Create social media posts for Facebook/Instagram.
- ___ **ARCHIVIST/HISTORIAN:** Sort, file, and describe club records & photos.
- ___ **COMMUNICATION:** Distribute Constant Contact eblasts and/or create Graphics or news articles.
- ___ **SCHOLARSHIP COMMITTEE:** Review applications in the spring to select the recipients.
- ___ **RENTALS:** Assist with public rentals and events held at the clubhouse.
- ___ **GARDEN & GROUNDS:** Coordinate spring & fall planting or cleanup of Twin Maples.
- ___ **PHOTOGRAPHY:** Take photos at meetings & events, then distribute to Publicity & Webmaster.

We are a women's group dedicated to volunteerism, fundraising, community service and outreach.

****Members are expected to participate in the above & support the Annual Fundraising Efforts****